## Hunter, Carnahan, Shoub, Byard & Harshman

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September 12, 2012

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FEC MAIL CENTE

VIA UPS

Federal Elections Commission 999 E. Street, N.W. Washington, DC 20463

**RE: Moving Ohio Forward Action Fund** 

To Whom It May Concern:

Please find enclosed a FEC Form 1 and accompanying Independent Expenditure only letter for the above captioned organization. If possible, please return a time stamped copy in the envelope provided.

Sincerely,

Cathrine J. Harshman

Federal Election Commission 999 E Street, N.W. Washington, DC 20463

RE: Form 1, Statement of Organization-Unlimited Contributions

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in *SpeechNow v. FEC*, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates and committees.

Respectfully submitted,

James Timlin, Treasurer

## RECEIVED

| FEC<br>FORM 1   |            |                         | ATEN<br>GAN            |          |  |                   | 2012 SEP 13 FEC MAIL            | •           |
|---|------------|-------------------------|------------------------|----------|--|-------------------|---------------------------------|-------------|
| 1. NAME OF<br>COMMITTEE (in fo  | dl)        |                         | eck il name<br>hanged) |          | Example:If typing, lype over the lines.  | 12FE4M            | 5                               |             |
| Moving Ohio   | For        | ward A                  | ction                  | Func     | 1  |                   |                                 |             |
| ADDRESS (number and   | street)    | 75 W                    | 3rd A                  | ve       |  |                   |                                 |             |
| (Check if addr<br>is changed)   | <b>088</b> | Colun                   | bus                    |          |  | ОН                | 43201                           | لبند<br>لحد |
|   | 4000F0     | N 4 <b>9</b> 12222 2222 |                        | CITY     |  | STATE             | ZIP CODE                        |             |
| (Check II add is changed)   |            | L.                      | ii.                    | ne e-mar | acuress  | <u>i</u>          |                                 |             |
| COMMITTEE'S WEB PA  | GE ADDI    | RESS (URL)              |                        |          |  |                   | •                               |             |
| (Check if addischanged)   | iress      | <u>L </u>               |                        | 1        |  |                   |                                 |             |
| 2. DATE 09"   | 10         | 201                     | Ž                      |          |  |                   |                                 |             |
| 3. FEC IDENTIFICAT  | ION NUM    | BER                     | С                      |          |  |                   |                                 |             |
| 4. IS THIS STATEMEN   | п 🛛        | NEW (N)                 | OR                     | [        | AMENDED (A)  |                   |                                 |             |
| I certify that I have examinately that I have examinately that I have of Ti |            |                         |                        |          | y knowledge and belief i   | t is true, correc | t and complete.                 |             |
| Signature of Treasurer  | <u></u>    | Jame                    | Juis                   | يسر<br>  |  | Date 9/1          | عارع                            |             |
| NOTE: Submission of false   |            | -                       |                        | •        | ubject the person signing (  |                   | the penalties of 2 U.S.C.       | §437g.      |
| Office  |            |                         |                        |          | For further information o<br>Federal Election Commisse<br>Toll Free 800-424-9530 |                   | FEC FORM 1<br>(Revised 02/2008) | ſ           |

| FEC Form 1 (R                                    | devised 02/2009)  | Page <b>2</b>                          |
|--|---|--|
| 5. TYPE OF COMMIT                                |   | · · · · · · · · · · · · · · · · · · ·  |
| Candidate Com                                    | committee is a principal campaign committee. (Complete the candidate information below.)  |  |
|  |   | late the condidate                     |
| inform   | committee is an authorized committee, and is NOT a principal campaign committee. (Complication below.)  | ele the candidate                      |
| Name of<br>Candidate                             |   |  |
| Candidate  | Office C  | State                                  |
| Party Affiliation                                | Sought: House Senate President  | District                               |
| (c) This c                                       | committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
| Name of Candidate                                |   | ! ! ! ! ! ! ! !                        |
| antivitivo e e e e e e e e e e e e e e e e e e e |   |  |
| (d) This c                                       | (National, State (D   | Democratic,<br>epublican, etc.) Party. |
| Political Action (                               | Committee (PAC):  |  |
| (e) This c                                       | committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | ected organization is a:               |
|  | Corporation w/o Capital Stock   | Labor Organization                     |
|  | Membership Organization Trade Association   | Cooperative                            |
|  | In addition, this committee is a Lobbyist/Registrant PAC.   |  |
|  | committee supports/opposes more than one Federal candidate, and is NOT a separate segr  | regated fund or party                  |
| Comm   | ittee. (i.e., ronconnected committee)  In addition, this committee is a Lebbyist/Registrant PAC.  |  |
| 片  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |  |
|  |   |  |
|  | g Representative:   |  |
|  | ommittee collects contributions, pays fundraising expenses and disburses net proceeds for two ttees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                      |
| (h) This co                                      | nmmittee collects contributions, pays fundraising expenses and disburses net proceeds for two ttees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                      |
| Committees                                       | Participating in Joint Fundraiser   |  |
| 1. [   | FEC ID number C   |  |
| 2.   | FEC ID number C   |  |
| 3. [ ]   | FEC ID number C   |  |
| 4   1  | I I I I I I I I I I I I I I I I I I I   |  |

| FEC Form 1 (Revise                                     | ed 02/2009)  | Page <b>3</b>                          |
|--|--|--|
| Write or Type Committee Na                             | ime  | ······································ |
| Moving Ohio F  | orward Action Fund   |  |
| 6. Name of Any Connecte                                | d Organization, Affiliated Committee, Joint Fundralsing Representa                             | itive, or Leadership PAC Sponsor       |
|  |  |  |
|  |  |  |
| Mailing Address  |  |  |
| ag / loanooo   |  | 1 1 1 1 1 1 1 1 1 1 1 1                |
|  |  | 1 1 , , , ; 1-1 , , ,                  |
|  | CITY STAT  | E ZIP CODE                             |
| Relationship: Connec                                   | eted Organization Affiliated Committee Joint Fundraising Repres                                | sentative Leadership PAC Sponsor       |
| Custodian of Records: lo                               | dentify by name, address (phone number optional) and position of the                           | ne person in possession of committee   |
| Full Name Jam  | es Martin  | <u> </u>                               |
| Mailing Address  | 225 E Broad St   |  |
| •  |  |  |
|  | Columbus   | 43215                                  |
| Title or Position                                      | CITY STATE   | ZIP CODE                               |
| Agent  | Telephone number   | [614, ]-[228, ]-[8771, ]               |
| i. Treasurer: List the name any designated agent (e.g. | and address (phone number optional) of the treasurer of the commit<br>., assistant treasurer). | ttee; and the name and address of      |
| Full Name Jame of Treasurer                            | es Timlin  |  |
| Mailing Address  | 6590 N. Timberidge   |  |
|  |  |  |
|  | Youngstown OH  | 44515 ZIP CODE                         |
| Title or Position                                      |  | 330,  _ 727,  _ 1309 ,                 |

| Full Name of                           |               |   |               |        |  |   |
|--|---------------|---|---------------|--------|--|---|
| Designated                             | 1             |   |               | , ,    |  |   |
| Agent                                  | <b>!!_</b> _  |   |               |        | <del>   - - - - - -</del>                        |   |
| Mailing Address                        | 1             |   |               |        | <del>                                     </del> |   |
|  |               | 1.  | <u> </u>      | 1.1    |  | 1.1                                     |
|  |               |   | l I           | 1      | l I_1  |   |
|  |               | CITY                                      | LLL STAT      | ᆜ<br>E | ZIP CODE   |   |
| Title or Position                      |               | <b>3</b> ,,,                              | •             | _      |  |   |
|  | _   _   _     | Tel-                                      | ephone number | لــــا | <u> </u>   |   |
|  |               |   |               |        |  |   |
|  | Chase         | Rank                                      |               |        |  |   |
|  | Chase         | Bank                                      |               |        |  | 1_(_                                    |
| Mailino Address                        |               |   |               |        | <del>                                     </del> | <u>1 - (</u>                            |
| Mailing Address                        |               | Bank BROAD ST                             |               |        |  | 1-1-                                    |
| Mailing Address                        |               |   |               |        |  |   |
| Mailing Address                        |               |   |               | 1      | [43215 <sub>1</sub> ]_[                          |   |
| Mailing Address                        |               | 1.0.0 E BROAD ST                          |               |        | 43215  |   |
| ·•                                     | ;             | [/_0_0, & B_R_0, A, D, S, T, ] [Columbus] |               |        |  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| ·•                                     | ;             | [/_0_0, & B_R_0, A, D, S, T, ] [Columbus] |               |        |  | 1 1                                     |
| •••••••••••••••••••••••••••••••••••••• | ;             | [/_0_0, & B_R_0, A, D, S, T, ] [Columbus] |               |        |  | 1 1                                     |
| Name of Bank, I                        | Depository, e | [/_0_0, & B_R_0, A, D, S, T, ] [Columbus] |               |        |  |   |
| Name of Bank, I                        | Depository, e | [/_0_0, & B_R_0, A, D, S, T, ] [Columbus] |               |        |  |   |
| Mailing Address  Name of Bank, I       | Depository, e | [/_0_0, & B_R_0, A, D, S, T, ] [Columbus] |               |        |  |   |

## **Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt **Hand Delivered Postmarked USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **Postmarked USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark Shipping Date Overnight Delivery Service (Specify): Next Business Day Delivery **Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office **Date of Receipt** Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify): DATE PREPARED